I grant permission for (print participant’s name) ___________________________ to participate in all educational and social activities at the 12th Annual Dr. MLK Jr. Student Leadership Conference held on Monday, January 18, 2016 from (10:30 a.m. – 4:30 p.m.) at the Michigan State University Union Building.

The Planning Committee has designed a conference for college and pre-college school students to learn to become leaders and build a support network. The sessions focus on leadership development and skill building, human / civil rights, nonviolence, social / economic justice, equal access, community service, civic engagement, and collective responsibility.

Generally, MSU-sponsored programs and activities may be photographed and videotaped for use in MSU promotional and educational materials. When this occurs, participants are not identified by name in the materials. Understanding this, I authorize MSU to record the image and voice of the participant named above and I give MSU, and those acting with MSU’s approval, all rights to use any such images and voice recordings. I understand that such images and/or recordings may be used for educational and promotional purposes. This authority extends to all conventional and electronic media, including the Internet and any future media, and to any printed material. I understand and agree that these images and recordings may be duplicated, distributed with or without charge, and/or altered in any manner without compensation or liability, in perpetuity.

I approve of my child attending the 12th Annual Dr. MLK Jr. Student Leadership Conference. I accept any risks associated with the assigned sessions/selected activities, other than wrongful conduct or gross negligence on the part of personnel associated with the Conference. I understand that my child plays a key role regarding his or her safety and security. I will speak with my child about the importance of honoring safety rules and instructions, and of behaving responsibly:

Signature of Parent/ Legal Guardian of minor participant or of participant aged 18 and up:

(Please print): ___________________________________________ Date: ____________

Signature: ___________________________________________ Date: ____________